

THE HARTSHORNE CITY COUNCIL GENERAL MEETING  
NOTICE AND AGENDA

Hartshorne City Council

City of Hartshorne

307 S 12th Street

Hartshorne, Ok 74547

Date: 02/20/2024

Time: 6:30 P.M.

Council Members, Paul Marean, Mark Roberts, Jessica Hackler, James Shaw, Jerry Earp, Sheryl Baker, David Spears, Gary Jackson, City Attorney, Joe Tate, Mayor, Ashley Faulkner, City Clerk Kerry Porter, and City Treasurer, Renee Montgomery, Open to Public.

1. Call to Order Time \_\_\_\_\_

2. Roll Call

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

3. Prayer

4. Pledge of Allegiance

## **5. Reports**

**Financial Report**

**Nutrition Report**

**Clerk-Court Report**

**Police Report**

**Neighborhood Watch Report**

**Fire Report**

**Treasurer Report**

**Street & Alley Maintenance Report**

**Mayor Report**

**Council Reports**

**6. Consent Agenda**

- A. Approval of the minutes of the regular meeting on 01/16/2024
- B. Approval to pay bills for the month of January 2024

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**8. Business Previously Considered**

- A.** Discussion, consideration, and possible action to review contract terms on Rodeo Arena contract to determine the length of contract previously awarded.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**9. Appearances or petitions from audience**

**A.** Discussion, consideration, and possible action to hear Ronald & Sue Logan address council on noise in their Popular Ave neighborhood.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**10. Abatements**

- A. Discussion, consideration, and possible action to abate and deem property a public nuisance at N 10' LOT 19 & ALL LOTS 20, 21, 22, 23 & 24 BLK 3 R.L. HAYES ADDITION; 911 HICKORY AVENUE. Camper dwelling /storage does not belong to the property owner. Remove camper trailer, all trash, refuse, debris uncared for items. Property is unsafe and dangerous.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

B. Discussion, consideration, and possible action to abate and deem property a public nuisance LOTS 14, 15, 16, 17 & 18 BLK 2 R.L. HAYES ADDITION; 917 HICKORY AVENUE. Camper dwelling, remove camper trailer, all trash, refuse, debris uncared for items. Property is unsafe and dangerous.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

C. . Discussion, consideration, and possible action to abate and deem property a public nuisance at LOTS 10, 11, 12 & 13 BLK 2 R.L. HAYES ADDITION; 1002 N 9TH STREET. DEEM PROPERTY PUBLIC NUISANCE ABATEMENT

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____



**11. Property Abatement Public Hearing**

**A. S 65' LOT 6 BLK 103; 111 15TH STREET, HARTSHORNE PUBLIC HEARING:  
COUNCIL TO HEAR PROPERTY OWNER AND/ OR TENANT: INTENTION FOR  
CLEAN UP OF PROPERTY ABATEMENT APPROVED BY COUNCIL AS DEEMED  
A PUBLIC NUISANCE 01/16/2024 GENERAL COUNCIL MEETING.**

PROPERTY CONTINUES TO REMAIN UNSAFE AND DANGEROUS, MULTIPLE  
CODE VIOLATIONS REMAIN PRESENT. MULTIPLE VEHICLES PARKED IN PUBLIC VIEW  
UNWORKABLE CONDITION, VEHICLE WITHOUT CURRENT VEHICLE PLATE IN  
RESIDENTIAL DIST. REMOVAL, HAUL AND COLLECTING REFUSE, SCATTERING,  
STORING, DUMPING, OTHERWISE DEPOSITING, ON ANY STREET, ALLEY, OR LOT IN  
CITY IS UNLAWFUL.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

B. Discussion, consideration, and possible action to act upon intentions to proceed with clean-up of property abatement of S 65' LOT 6 BLK 103: 111 15TH STREET, HARTSHORNE

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

C. N 50' LOTS 5 & 6 BLK 69; 206 N 13TH STREET, HARTSHORNE COUNCIL TO HEAR PROPERTY OWNER AND/ OR TENANT: INTENTION FOR CLEAN UP OF PROPERTY APPROVED BY COUNCIL AS DEEMED A PUBLIC NUISANCE 01/16/2024 GENERAL COUNCIL MEETING.

STRUCTURE BURNT 11/27/2024, PROPERTY CONTINUES TO REMAIN UNSAFE AND DANGEROUS, MULTIPLE CODE VIOLATIONS REMAIN PRESENT. MULTIPLE VEHICLES PARKED IN PUBLIC VIEW UNWORKABLE CONDITION, VEHICLE WITHOUT CURRENT VEHICLE PLATE IN RESIDENTIAL DIST. REMOVAL, HAUL AND COLLECTING REFUSE, SCATTERING, STORING, DUMPING, OTHERWISE DEPOSITING, ON ANY STREET, ALLEY, OR LOT IN CITY IS UNLAWFUL.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

D. Discussion, consideration, and possible action to act upon intentions to proceed with clean-up of property abatement public nuisance of N 50' LOTS 5 & 6 BLK 69; 206 N 13TH STREET, HARTSHORNE

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

- Mark Roberts 1 \_\_\_\_\_
- Paul Marean 2 \_\_\_\_\_
- James Shaw 3 \_\_\_\_\_
- Jessica Hackler 4 \_\_\_\_\_
- Jerry Earp 5 \_\_\_\_\_
- Sheryl Baker 6 \_\_\_\_\_
- Gary Jackson 7 \_\_\_\_\_
- David Spears 8 \_\_\_\_\_

**.12. Executive Session**

- A. Discussion, consideration, and possible action to convene into executive session in accordance with 25 O.S. § 307 (B) (1) to discuss the employment status of Dakota Mick.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

B. Reconvene from executive session to determine action on the employment status of Dakota Mick.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**12. New business**

- A. Discussion, consideration, and possible action to accept bids on the lease of the Baseball Fields.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

B. Discussion, consideration, and possible action to accept bids on the City Website.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____



- C. Discussion, consideration, and possible action to accept bids on the City Property being sold, known as: SLY 20' of LOT 3 & all LOT 4 BLK 50, Hartshorne, Parcel 307  
S. 11th and S 35' of LOT 2 &: N 40' of LOT 3 BLK 50, Hartshorne, Parcel 309 N 11<sup>th</sup>.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

- D. Discussion, consideration, and possible action to purchase a Delivery Vehicle for the Nutrition Center up to \$30,000 per the Grant. If the vehicle doesn't cost the full amount, I would like to use the remaining monies to outfit the vehicle with coolers/hotboxes or other delivery type accessories. (Kim Prater)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

E. Discussion, consideration, and possible action to purchase Rifles for the Police Department from GT Distributors, Inc

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

- F. Discussion, consideration, and possible action to break current contract with Miller Office Equipment at no cost and enter a new contract for new printer @ \$215.00 a month.  
Keeping the old printer and adding a new printer would be \$280.00 a month.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

G. Discussion, consideration, and possible action to remove Communication tower at City Hall.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

H. Council discussion and possible action on City Hall Improvement Plan.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

- Mark Roberts 1 \_\_\_\_\_
- Paul Marean 2 \_\_\_\_\_
- James Shaw 3 \_\_\_\_\_
- Jessica Hackler 4 \_\_\_\_\_
- Jerry Earp 5 \_\_\_\_\_
- Sheryl Baker 6 \_\_\_\_\_
- Gary Jackson 7 \_\_\_\_\_
- David Spears 8 \_\_\_\_\_

- I. Council discussion and possible action on appointing a Construction Liaison for City Hall Improvement Plan.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

K. Discussion, consideration, and possible action to move forward on Phase 3 of City Hall building at 1101 Pennsylvania Ave.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Mark Roberts	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____



Adjournment \_\_\_\_\_

This agenda was filed in the office of the City Clerk and posted by 4:00PM on 02/15/2024, at the following locations.

- 1000 Pennsylvania Ave. Hartshorne, OK 74547
- 307 S 12<sup>th</sup> Street, Hartshorne, OK 74547
- Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2024

By Kerry Porter, Clerk

\_\_\_\_\_  
Clerk

SEAL